



# The Bobcat Beat

APRIL 2024



**MC SINGERS AFTER THEY WON BEST VOCALS AND GRAND CHAMPIONS AT THE CHURUBUSCO INVITATIONAL (ABOVE) THE MAPLE CREEK ISLANDERS PERFORMED FOR SEVERAL DISTRICT ELEMENTARY STUDENTS (BELOW)**



**IMPORTANT  
dates and events**

**NO SCHOOL APRIL 8TH**

**SCHOOL IN SESSION  
APRIL 19TH**



VOLUME 8



# FINE ARTS ROTATION CLASS



STUDENTS IN MR. TEEPLE'S FINE ARTS ROTATION ARE LEARNING HOW TO USE A SEWING MACHING TO MAKE A PILLOW.

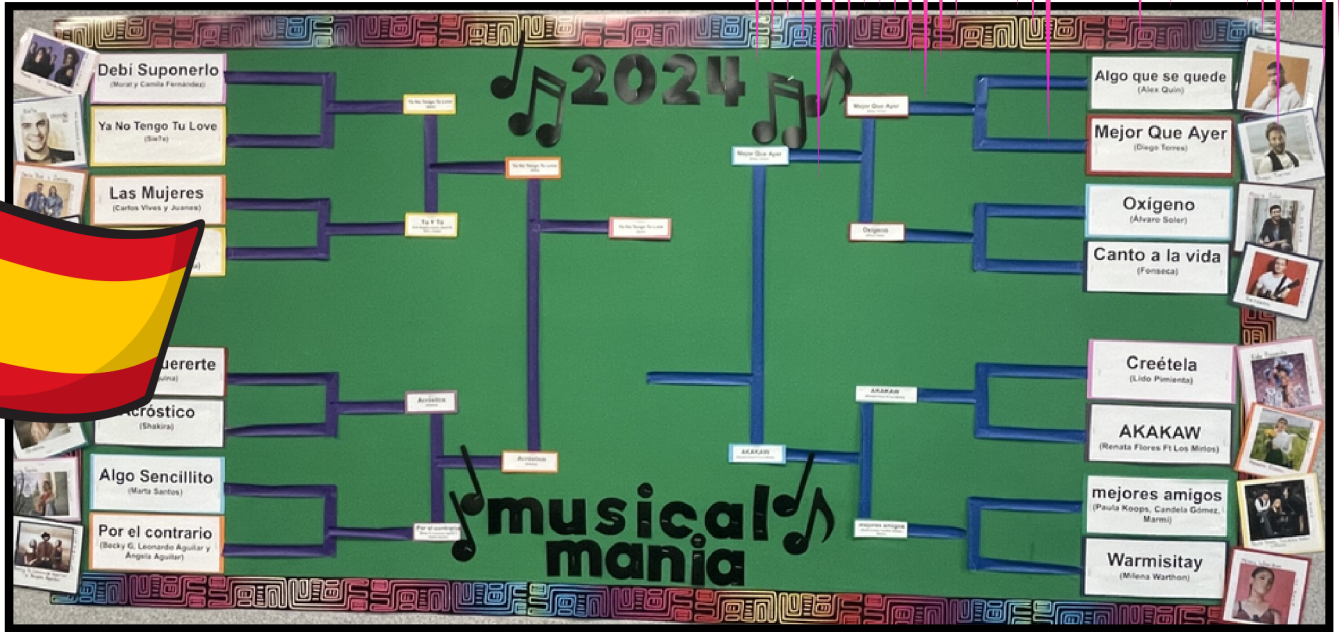
## 7TH GRADE SCIENCE

STUDENTS  
TESTING OUT  
THEIR NEW  
SOLAR ECLIPSE  
GLASSES TO  
PREPARE FOR  
THE APRIL 8  
ECLIPSE





# SPANISH MUSICAL MANIA



DURING MARCH THERE IS A MUSIC COMPETITION IN SPANISH CLASS. STUDENTS LEARN ABOUT SPANISH CULTURE AND ITS MANY GENRES OF MUSIC WHICH ENCOURAGES THEM TO LISTEN TO SPANISH OUTSIDE OF CLASS. THE SONGS THIS YEAR REPRESENT 8 COUNTRIES AND 16 DIFFERENT ARTISTS.

## MAPLE CREEK SPIRIT WEAR

IF YOU'D LIKE ANY SCHOOL SPIRIT WEAR, YOU CAN STOP BY THE SCHOOL STORE AND CHECK OUT OUR INVENTORY. WE STILL HAVE A NICE SELCTION OF T-SHIRTS, SWEATSHIRTS, BLANKETS AND HATS IF YOU'D LIKE TO CHECK THEM OUT.





# CONGRATS CONFERENCE CHAMPS

## WRESTLING

## GIRLS SWIM/DIVE



## BOYS SWIM/DIVE



# SPRING SCHEDULES

## SOCCER

## TRACK

**Boys Soccer**

4/10	Wed.	5:30	Edgewood
4/11	Thur.	5:00	@ Woodside
4/16	Tues.	5:00	Canterbury
4/17	Wed.	5:00	@ Blackhawk
4/22	Mon.	5:00	St. Vincent
4/24	Wed.	5:00	@ East Noble
4/25	Thurs.	5:30	@ Lakeview
5/2	Thur.	5:00	Blackhawk Christian
5/7	Tues.	5:00	Carroll (@ CHS- CMS Hosts)
5/9	Thurs.	5:00	Summit
5/13	Mon.	TBA	NHMLC Tourney Round 1
5/14	Tues.	TBA	NHMLC Semis
5/16	Thur.	5:30	NHMLC Championship

**Girls Soccer**

4/10	Wed.	7:00	Edgewood
4/11	Thur.	6:30	@ Woodside
4/16	Tues.	6:30	Canterbury
4/17	Wed.	6:30	@ Blackhawk
4/22	Mon.	6:30	St. Vincent
4/24	Wed.	6:30	@ East Noble
4/25	Thurs.	7:00	@ Lakeview
5/2	Thur.	6:30	Blackhawk Christian
5/7	Tues.	6:30	Carroll (@ CHS- CMS Hosts)
5/9	Thurs.	6:30	Summit
5/13	Mon.	TBA	NHMLC Tourney Round 1
5/14	Tues.	TBA	NHMLC Semis
5/16	Thur.	7:00	NHMLC Championship

**Track and Field**

4/15	Mon.	5:30	Lakeview
4/18	Thurs.	5:30	@ CMS vs. Edgewood
4/19	Fri.	5:30	Garrett Invitational (Varsity Only)
4/23	Tues.	5:00	@ Woodside
4/29	Mon.	5:00	@ Westview vs. East Noble
5/1	Wed.	5:00	Summit
5/4	Sat.	10:00	New Haven Relays (Varsity Only)
5/8	Wed.	5:30	NHMLC Championships (@ CMS)
5/9	Thur.	5:30	NHMLC Make-up date



**Maple Creek Middle School**



# JAZZ BAND

CONGRATULATIONS ON YOUR

# GOLD SUPERIOR RATING





# M.S. LUNCH MENU

Lunch = \$2.35, Milk = \$.60, Adults = \$4.60

April 2024

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>8</p> 	<p>9</p> <p>Cheese Omelet OR Chicken Bites Maple Waffle Crispy Cubes Sweetened Blueberries 100% Fruit Juice Milk</p>	<p>10</p> <p>Pizza Crunchers OR Cheesy Dog Baked Beans Seasoned Green Beans Rosy Applesauce Whole Grain Cheez-its Milk</p> 	<p>11</p> <p>Pork &amp; Vegetable Egg Rolls (2) OR Tangerine Chicken W/ Chow Mein Noodles Brown Rice Fresh Steamed Broccoli Fresh Red Apple Slices With Vanilla Yogurt Dip Milk</p>	<p>12</p> <p>Sriracha BBQ Boneless Chicken Wings (6) OR Walking Taco Shredded Lettuce &amp; Diced Tomatoes Seasoned Corn Pineapple Mandarin Salad Sunshine Bar Milk</p>
<p>15</p> <p>Cheese Pizza OR Taco Salad Cowboy Beans Romaine Salad W/ Dressing Chilled Applesauce Milk</p> 	<p>16</p> <p>Roasted Chicken Wings W/ Garlic Breadstick OR Cheesy Italian Pull-aparts Seasoned Crinkle Fries Baby Carrots With Dip Chilled Fruit Cocktail Milk</p>	<p>17</p> <p>Pizza Crunchers OR Mini Chicken Corn Dogs Roasted Brussel Sprouts Seasoned Green Beans Blushing Pears Baked Chips Milk</p>	<p>18</p> <p>Salisbury Steak W/ Roll Margarine &amp; Jelly OR Breaded Chicken Sand Mashed Potatoes W/ Brown Gravy Chilled Fresh Fruit Graham Cracker Treat Milk</p> 	<p>19</p> <p>Chili Con Carne W/ Cornbread Poppers (5) OR Mozzarella Breadstick Bites W/ Pizza Sauce (4) Baked Potato With Toppings Broccoli With Cheese Sauce Chilled Fruit Milk</p>
<p>22</p> <p>Fiestada Pizza OR Walking Taco Spanish Rice Mexicali Corn Shredded Lettuce, Diced Tomatoes &amp; Salsa Chilled Fruit Milk</p>	<p>23</p> <p>Pepperoni French Bread OR Chili Dog / Hot Dog Baked Beans Tater Tots Chilled Peaches Frozen Treat Milk</p> 	<p>24</p> <p>Pizza Crunchers OR Chicken Smackers W/ Slice of Bread Seasoned Green Beans Romaine &amp; Tomato Salad With Dressing Chilled Fruit Milk</p>	<p>25</p> <p>Potato Crusted Fish Sandwich OR Honey Sriracha Chicken Ginger Carrots Crinkle Fries Chilled Blueberries Milk</p>	<p>26</p> <p>Deluxe Hamburger W/ Pickle Spear OR Chicken Queso Penne Fresh Steamed Broccoli Fresh Apple Slices W/ Vanilla Yogurt Dip Milk</p>
<p>29</p> <p>Cheese Pizza OR Italian Grilled Cheese W/ Warm Pizza Sauce Seasoned Green Beans Romaine Salad With Dressing Chilled Fruit Milk</p>	<p>30</p> <p>Pepperoni French Bread OR BBQ Pulled Pork Sandwich Curly Fries Cowboy Beans Chilled Fruit Milk</p>	<p>May 1</p> <p>Pizza Crunchers OR Pancakes W/ Syrup Sausage Links (4) Crispy Cube Potatoes Fresh Banana 100% Fruit Juice Milk</p> 	<p>2</p> <p>Pizza Stuffed Sandwich OR Italian Pasta Garlic Breadstick Caesar Salad California Blend Chilled Fruit Milk</p>	<p>3</p> <p>BBQ Chicken Sandwich OR Bosco Sticks (2) With Pizza Sauce Baby Carrots &amp; Grape Tomatoes W/ Dip Rosy Applesauce Wacky Cake Milk</p>

Yogurt & Chef Salad offered daily as an additional choice to the main dish. Menu is subject to change when necessary.  
This Institution is an equal opportunity provider.

### DEPOSIT FORM

DATE OF DEPOSIT \_\_\_\_\_ TOTAL DEPOSIT \$ \_\_\_\_\_

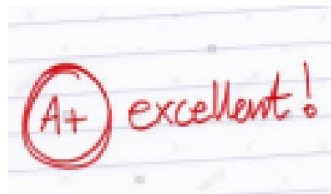
STUDENT NAME \_\_\_\_\_ FAMILY DEPOSIT  CHECK NUMBER \_\_\_\_\_ CASH

THE MINIMUM DEPOSIT IS \$25.00. Checks will be accepted for the amount of deposit only. Please make checks payable to THE (Your child's school) FOOD SERVICE DEPT. Deposits also accepted online at: <https://nacs.familyportal.cloud>



# START THE DAY WITH SCHOOL BREAKFAST

## WHY EAT SCHOOL BREAKFAST?



### Increased Productivity

School Breakfast is linked to better attendance rates, improved behavior, decreased tardiness, and better comprehension and memory in class.



### Better Health

School Breakfast can help protect against obesity and other negative health outcomes. It can also stop hunger-related stomach aches and headaches.



### Easier Mornings

Eating school breakfast helps save money and gives families one less thing to worry about in the morning!

**Location:** All Middle/High School Cafeterias

**Time:** Prior to the beginning of class

**Price:** \$1.60



**Northwest  
Allen County  
Schools**



Current

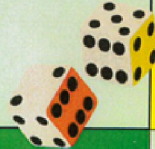
Clubs!



# BOARD GAME CLUB

Where: Miss Figgins's Room A105  
When: Wednesdays, 3:45-4:45  
All Are Welcome!

- Come Play Your Favorite Table Top Games!
- \*Bring Games to Play
  - \*Learn to Play New Games
  - \*Start a Group for RPGs



# Maple Creek

# FCA

CLUB



Every Friday Morning  
6th Grade Multipurpose Room  
8:00-8:30 a.m.

Maple Creek Middle School

# TRADING CARD CLUB

## DO YOU COLLECT/TRADE

- Basketball Cards
- Baseball Cards
- Football Cards
- Pokemon Cards
- Hockey Cards
- Others????

Starts October <b>26</b>	MRS. BURROUGH'S CLASS A111	Start At <b>8:00 AM</b> — <b>8:30 AM</b>
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The Club Meets Thursday Mornings from 8:00-8:30 AM until Christmas Break



# PROFESSIONAL WRESTLING CLUB



When: Wednesdays after school 3:45-4:30 pm starting February 14th-March 27th

Where: Miss Hollman's Room Room A108

What: Come and talk about all things Professional Wrestling, play trivia games, and more





# 2024-25 REGISTRATION



## 2024/25 School Year Information

Online registration window will open on April 29, 2024. Every returning NACS student will need to complete online registration for the 2024/24 school year. Please contact your student's school if they will not be returning so records can be prepared for their next school. Online registration must be completed prior to on-site registration.

July 25<sup>th</sup> – On-site registration 7:00am – 7:00 pm – On-site registration consists of the following: student schedule/ID Card pick-up, school pictures, lunch deposits, speak to the nurse, purchase Sprit wear, join PTO, etc.

August 7<sup>th</sup> – First day for students

September 11<sup>th</sup> – Picture Retake Day

October 9<sup>th</sup> – Parent Teacher Conferences – No Students

FALL BREAK 2024 – October 14<sup>th</sup> – 18<sup>th</sup>

SPRING BREAK 2025 – March 28<sup>th</sup> – April 4<sup>th</sup>

Link to the 2024-25 NACS Calendar:

<https://www.nacs.k12.in.us/cms/one.aspx?portalId=21016704&pageId=27339573>



# MAPLE CREEK

# Salsa Grille

## FUNDRAISER



**WEDNESDAY APRIL 10**

**11-9:00 PM**

**7755 COLDWATER RD**

**10% OF ALL SALES TO PTO**

**NO FLYER NEEDED**





**MCMS**

**PTO @**

**HANDEL'S**

**ICE CREAM**

**THURSDAY APRIL 18TH**

**12-9:00 P.M.**

**1808 W. DUPONT RD**

**MUST PROVIDE FLYER OR SCREENSHOT  
10% OF SALES GOES TO MCMS PTO**





**Registration Deadline:  
April 5th, 2024**

# **NW JR CLUB TENNIS**

**Date: April 12th through May 10th**

NW JR Club Tennis is for **Middle School** beginners through advanced tennis players!

Practices and home matches will be at the Carroll High School tennis courts (CHS), see 4/13 \*Practice @CMS. Wear appropriate athletic clothing and tennis shoes, bring tennis racquet (we have racquets available to borrow or buy) and water. Parents are responsible for providing transportation to all practices & matches.

## **Schedule:**

April 12, Friday – Organizational meeting and practice - CHS	5:30-7:30pm
April 13, Saturday – *Practice @ CMS (Carroll Middle School Courts)	9:30-11:30am
April 19, Friday – Home match vs. Leo – CHS	5:30-7:30pm
April 20, Saturday – Home match vs. Huntington– CHS	9:30-11:30am
April 26, Friday – <b>Away</b> match vs. DeKalb – <b>Away Dekalb HS Tennis courts</b>	5:30-7:30pm
April 27, Saturday – Home match vs. Angola – CHS	9:30-11:30am
May 3, Friday – Home match vs. Homestead – CHS	5:30-7:30pm
May 4, Saturday – <b>Away</b> Homestead Invitational (top selected players extra fee)	9:00am-4:00pm
May 10, Friday – Home match Blue vs. White – CHS or Make up Match	5:30-7:30pm

(Dates and times are subject to change due to weather. Check on [www.Huckstennis.com](http://www.Huckstennis.com) or Instagram @ Huckstennis.

Send Registration Waiver & payment to:

Huck's Tennis NW JR Club 828 Stockwillow Ct, Huntertown, IN 46748

Make checks payable to: **Huck's Tennis - Cost: \$65 per athlete (Includes t-shirt)**

Contact information, call/text Coach Shawn Huck @ 765-606-0604 or email [Huckstennis@gmail.com](mailto:Huckstennis@gmail.com)

## **Registration Liability/Medical/Emergency Waiver**

By signing below, I hereby authorize the Directors/Coaches of the Charger Spring/Summer Tennis Camp/Team to act for me in their best judgment in an emergency requiring medical attention. I understand that neither Carroll High School, Carroll Middle School, Maple Creek Middle School, Northwest Allen County Schools, the Director/Coaches, nor anyone connected with the camp/team will assume responsibility for any accidents including: medical, dental, or any accident that occurred during or as a result of any course of instruction given by the staff. I then hereby give my consent for medical treatment deemed necessary by physicians designated by school authorities and/or transportation to a hospital emergency room for treatment for any illness or injury resulting from his/her athletic participation. I have no knowledge of any physical impairment that would be affected by the below named camper's participation in the camp. I understand this authorization will only be enforced when I cannot personally be contacted to provide immediate treatment. In the event parent(s) cannot be contacted, please contact the emergency contact below. We follow NACS COVID mitigation procedures found on the NACS website.

✂ - - **Please complete and send the bottom portion with full payment to Huck's Tennis 828 Stockwillow Ct, Huntertown, IN 46748**

Circle T-Shirt Size: Youth Large - Adult Small - Medium – Large - XL      Circle Tennis Ability: Beginner    Intermediate    Advanced

Students Name \_\_\_\_\_ Cell Number \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Parent Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Parent Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Email address \_\_\_\_\_ & \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Cell Number \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Huntertown Lions  
Baseball & Softball



**CELEBRATING 70 YEARS!**

# SUMMER BASEBALL & SOFTBALL

**REGISTRATION  
IS NOW OPEN!**

Go to:  
[HuntertownLions.com/Registration](http://HuntertownLions.com/Registration)

Or scan the QR Code Below:

## **BASEBALL & SOFTBALL PROGRAMS:**

- Coed T-ball for 5 year olds
- Baseball programs ages 6-15
- Softball programs ages 6-18

## **IMPORTANT DATES:**

- Registration Closes March 24th
- Practices Start: April 22nd
- Games: May 13th - July 3rd
- Junior and Senior Tournaments:  
Week of July 8th

## **REGISTER ONLINE:**



**MORE DETAILS ONLINE:**  
[HuntertownLions.com](http://HuntertownLions.com)





# CHARGER YOUTH FOOTBALL LEAGUE & CHEERLEADING

Charger Youth Football offers tackle football for players who will be in grades 3<sup>rd</sup>-6<sup>th</sup> in the Fall of 2024.

Charger Youth Cheerleading is available for students who will be in grades 1<sup>st</sup>-6<sup>th</sup> in the Fall of 2024.

Want to find out more?

Check out the FAQ page  
on our website at  
[www.chargeryouthfootball.com](http://www.chargeryouthfootball.com)

## REGISTRATION OPEN NOW

Register Online at  
[www.chargeryouthfootball.com](http://www.chargeryouthfootball.com)

**Early Registration**  
**\$150 2/1 thru 3/31**

**Regular Registration**  
**\$180 4/1 thru 7/31\***

*(\*cheer will close when capacity is reached)*



A purple poster for the Festival of HOPE. At the top left is the Relay For Life logo. In the center top is the American Cancer Society logo with the tagline "Every cancer. Every life." At the top right is the Northwest Allen County Schools logo. The main title "Festival of HOPE" is in a large, white, cursive font, with "of HOPE" in a smaller, white, sans-serif font below it. Underneath the title is the text "A RELAY FOR LIFE EVENT". The date "May 04, 2024" is in a large, white, sans-serif font, followed by the time "6:00 - 9:30 PM" and the location "CARROLL MIDDLE SCHOOL". Below this is the text "Food trucks, live music, activities, and more!". In the center is a circular QR code. To the left of the QR code is the text "MORE INFO!" with a white arrow pointing to the QR code. To the right is the text "SIGN UP!" with a white arrow pointing to the QR code. At the bottom of the poster is the text "NEW LOOK | NEW RELAY | SAME GREAT CAUSE!".

**RELAY FOR LIFE**

**American Cancer Society**  
Every cancer. Every life.™

**Northwest Allen County Schools**

**Festival of HOPE**  
A RELAY FOR LIFE EVENT

**May 04, 2024**  
6:00 - 9:30 PM  
CARROLL MIDDLE SCHOOL

**Food trucks, live music, activities, and more!**

**MORE INFO!**

**SIGN UP!**

**NEW LOOK | NEW RELAY | SAME GREAT CAUSE!**

Mark **May 4<sup>th</sup>, 2024**, on your calendar for the **Festival of HOPE**

**Register now for free.** Day of event is a \$10 donation. Sign up for Team Perry Hill. Scan the QR CODE above for all information.

Get your **Luminarias** ordered online now! Check out the **NEW** large **Signs of HOPE & BRAVERY** that can be personalized with your person's photo on them. They will be yours to keep after the event.

The **Silent Auction** will be going live in April.

**Dine to Donate:** March 1 PANDA Express Flier attached in newsletter.

If you would like to become a **SPONSOR**, please contact Kathy Dougald at 637-3158 or [Kathleen.Dougald@nacs.k12.in.us](mailto:Kathleen.Dougald@nacs.k12.in.us)





Fundraiser for

# NACS Relay for Life

20% of event sales will be donated

8th Annual Northwest Allen County Schools Community Relay for Life Event



### When

Friday, March 01, 2024

Time: 9:30 AM to 11:00 PM

### Where

Panda Express located at:

6205 Lima Rd. Fort Wayne IN 46818  
(260) 416 - 0002

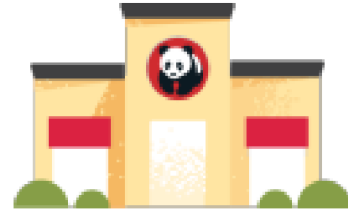
### How to Order



Online

**PandaExpress.com or the App.**  
**Enter 369607 in the fundraiser code box**

or



In-Person

**Bring paper flyer or show it on your smartphone**

Order ahead or on the event day Friday, March 01, 2024



### Health and Safety

Committed to your health and safety. Panda Express is recognized as **America's safest restaurant brand.**

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group reserves the right cancel any and all fundraiser events, if the Panda Restaurant Group Fundraiser Guidelines are not followed. Panda Restaurant Group will donate 20% of all purchases made, pre-tax and before fees, at the designated date, time, and your Panda Express location when purchased with your unique code at check-out or when a copy of this flyer is presented. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible.



**PURDUE UNIVERSITY  
FORT WAYNE**

Community Arts Academy

2024

# Summer Camps!

## GENE MARCUS PIANO CAMP & FESTIVAL

June 9-14 | Grades 8-12

## DREAMING & DESIGNING with VINCENT ART CAMP *New!*

June 10-14 | Grades 2-5

29th Annual

## SUMMER STRINGS CAMP

June 24-28 | Grades K-12

## VIRTUAL REALITY CAMP

July 8-12 | Grades 6-8

*Fills up fast!*

## MINI MAKERS ART CAMP

July 8-12 | Grades PreK-2

*New!*

## VIDEO PRODUCTION CAMP

June 17-21 | Grades 6-8

*New!*

## MUSIC TECHNOLOGY CAMP

July 29-August 1 | Grades 6-8

**PLAN YOUR SUMMER! REGISTER FOR CREATIVE CAMPS AT [PFW.EDU/CAMPS](https://www.pfw.edu/camps)**



# The **BEST** Way to Buy Back-To-School Supplies!



- ✓ The Exact School Supplies Your Teacher Requested
- ✓ Name Brand Products Like:



FISKARS



TICONDEROGA



SCAN HERE TO ORDER

Order by:  
**July 1st**

1stDaySchoolSupplies.com



# SYNCHRONOUS LEARNING EADS

**1. Why are we moving from eLearning to synchronous learning during inclement weather?**

In the event that inclement weather prevents onsite attendance, synchronous learning will provide real-time instruction and interaction between staff and students. This format will also better support the flow of learning for the content and concepts being discussed in the classroom within that specific window of time.

**2. How will students access instruction during synchronous learning days?**

Students will attend live class sessions through Google Meet. Teachers will post their Google Meet links on their Canvas pages along with all other applicable information for the day of virtual instruction.

**3. Will the number of synchronous learning days be unlimited?**

No. Should we experience severe inclement weather causing us to miss extended days of school, we will utilize traditional make-up days in conjunction with the synchronous learning days. For this reason, make-up dates have remained on our school calendar.

**4. What about children whose parent(s) must attend work during the day or who have limited access to the internet?**

Synchronous lessons/activities will be recorded and posted so that students who are unable to attend live sessions may access this information at a later time. Flexibility and extended time will be provided to students who are unable to access the live instruction.

**5. What are the times for accessing live sessions?**

**Elementary School:** 9:30 a.m. - Noon  
**Middle School:** 9:00 a.m. - 12:55 p.m.  
**High School:** 9:00 a.m. - 12:25 p.m.

(Middle and high school students will follow class schedules that mirror their normal daily schedules.)

**6. How will students with IEPs and/or ILPs be supported?**

Special education and ELL staff members will attend live sessions to support students much like they do during a day of onsite learning. Students will receive the support and services in their IEP/ILP as appropriate for the synchronous environment. Additionally, office hours will be provided in the afternoon of synchronous learning days to provide additional support to students. Students with more intensive services or modifications may be provided with alternative options for accessing services/support.

**7. Will there be additional assignments outside of the live class session times?**

It is possible that students will be assigned homework as they would during a normal day of onsite attendance. At the elementary level, instruction from missed related arts classes will be provided through short videos and/or activities.

**8. What if my child faces technical difficulties during synchronous learning?**

Parents can access technical support information through our website at <https://www.nacs.k12.in.us/parents>.

If the website does not provide the support that you need and/or you do not have an internet connection, then please call our tech office at 260-338-5320.



# Maple Creek Synchronous Learning Bell Schedule

6-8 Synchronous Virtual Learning Bell Schedule		
Period	Start	End
1	9:00	9:25
2	9:30	9:55
3	10:00	10:25
4	10:30	10:55
5	11:00	11:25
6	11:30	11:55
7	12:00	12:25
8	12:30	12:55
Lunch	1:00	1:30
Office Hours	1:30	3:40

# **Frequently Asked Questions**

## **Who do I call if my student is sick?**

Please call the school (338-0802) by 9:00 am to report a student absence. You may also leave a message outside of office hours at 338-0802 ext. 7001. Be sure to leave your name, the student's name, and reason for absence. We encourage students to check Canvas and/or email their teachers for homework missed while absent. Official homework requests can be made to the office once the student has been absent three consecutive days.

## **What if I need to pick up my student during the school day for an appointment?**

If your student needs to miss school for an appointment, please send a note to the main office with the following information: student's name, date, time to be released, and your signature. Students are allowed to sign themselves out, however, we do not allow students to leave the building until they see their ride. The carpool line at the end of the day makes this very difficult so if you will need to pick them up between 3:30 pm and 3:40 pm please call or come into the office to let us know you have arrived. Please provide official documentation from the doctor's office immediately upon returning to school.

**Dr. Note must be provided within 3 School Days to be considered "Documented"**

## **What if we are going on vacation during the school year?**

Please notify your student's teachers as well as the main office (in writing) at least one week prior to your scheduled vacation. Students should talk to each of their teachers regarding make-up work during their absence. Assignments are due the day they return to school.

## **Before/After school drop-off/pick-up procedures.**

Please join the parent pick-up line that extends from the driveway to the parking lot closest to the football field (west lot). Students can load into cars at any point along the green line in front of the building; please continue to pull forward to the end of the sidewalk. For the safety of students, we ask that parents do not park in the lot as students are not to walk through the parking lot without an adult. If you need to pick your child up between 3:30 and dismissal, please call or come into the office to let them know you have arrived.

\*Please see the student handbook for the official attendance policy.